

# केन्द्रीय विद्यालय आरा

जीरो माईल, पो-अनाईठ, आरा, भोजपुर - 802302



## वॉक-इन-इंटरव्यू के लिए सूचना

केन्द्रीय विद्यालय आरा में (सत्र 2023-24) अंशकालिक संविदा शिक्षकों की नियुक्ति हेतु शिक्षकों का पैनल बनाने के लिए वॉक-इन-इंटरव्यू का आयोजन दिनांक 22.03.2023 एवं 23.03.2023 को पूर्वाहन 9:00 बजे से निम्न विवरणानुसार आयोजित होना है :

| क्र.सं. | दिनांक     | पद                  | विषय   |
|---------|------------|---------------------|--|
| 1       | 22.03.2023 | पीजीटी              | हिन्दी, अंग्रेजी, गणित, जीव विज्ञान, भौतिक विज्ञान, रसायन विज्ञान, कंप्यूटर विज्ञान, अर्थशास्त्र व वाणिज्य ।         |
| 2       | 22.03.2023 | टीजीटी              | हिन्दी, अंग्रेजी, गणित, विज्ञान, सामाजिक विज्ञान व संस्कृत ।   |
| 3       | 23.03.2023 | प्राथमिक शिक्षक, कं | प्यूटर प्रशिक्षक, काउन्सलर, चिकित्सक, नर्स, स्पेशल एजुकेटर व प्रशिक्षक खेल / योग / आर्ट एवं क्राफ्ट / नृत्य /संगीत । |

योग्यता, पात्रता, वेतन आदि के विषय में विस्तृत जानकारी हेतु कृपया विद्यालय की वेबसाइट <u>www.arah.kvs.ac.in</u> पर या विद्यालय के सूचना पट्ट का अवलोकन करें। भर्ती संबंधी नियम की विस्तृत जानकारी हेतु <u>www.kvsangathan.nic.in</u> का अवलोकन कर सकते हैं |

> प्राचार्य के.वि. आरा



## केन्द्रीय विद्यालय, आरा KENDRIYA VIDYALAYA, ARA

(मानव संसाधन विकास मंत्रालय, भारत सरकार) (Ministry of HRD, Govt of India) जीरो माईल, पी0ओ0— अनाईठ Zero Mile, Po-Anaith, Distt- ARA

पिन : 802 302 (बिहार) PIN - 802 302 (BIHAR)

के.मा.षि.बोर्ड पं.सं.300044 वि०स050122 CBSE Affl.No. 300044 & School Code-50122 E-mail- principalkvara@yahoo.com Web Site: - www.arah.kvs.ac.in Tel. 06182-294161

### WALK-IN-INTERVIEW NOTICE FOR SESSION 2023-24

Eligible candidates are invited to attend Walk-in-interview for the posts to be filled purely on part-time contractual basis and preparing a panel for the session 2023-24. They should attend interview with complete Bio-data, recent passport size photograph, original documents and one set of attested copies of the same.

| SI. | Post   | Qualification   | Interview  |
|-----|--|---|--|
| No. |  |   | Date & Time  |
| 1   | PGT (Hindi, English, Biology, Physics, Chemistry, Computer Science, Economics, Commerce and Maths) | <ol> <li>Essential         <ol> <li>Integrated Post Graduate Course of Regional Institute of Education of NECRT in the concerned subject or Master Degree from a recognized University with at least 50% marks in aggregate in the concerned subjects.</li> </ol> </li> <li>B.Ed. Or equivalent degree from recognized University     </li> <li>Proficiency in teaching in Hindi and English Medium.         <ol> <li>Desirable: Knowledge of Computer Applications.</li> </ol> </li> </ol>   | 22.03.2023<br>(WEDNESDAY)<br>Registration                            |
| 2.  | TGT<br>(Social Science,<br>Sanskrit,<br>Science, Maths<br>Hindi, and<br>English                    | 1.Four years' Integrated degree course of Regional College of Education of NCERT in the concerned subject with at least 50% marks in aggregate OR Bachelor's Degree with at least 50% marks in the concerned subjects /combination of subjects and in aggregate.  *For TGT(Science):- Botany, Zoology and Chemistry.  *For TGT(Social Science):- Having any two of the following History, Geography, Economics & Political Science of which one must be either History or Geography.  2.Pass in the CTET -Paper-II conducted by CBSE in accordance with the guidelines framed by the NCTE for the purpose.  3. B.Ed or equivalent degree from a recognized university.  Proficiency in teaching in Hindi and English Medium.  Desirable: Knowledge of Computer Applications   | time: 9:00am to<br>11:00am   |
| 3   | PRT  | <ul> <li>i) Senior Secondary School Certificate with 50% marks or its equivalent with guidelines framed by the NCTE for the purpose of JBT/D.El.Ed/BTC/D.Ed</li> <li>ii) Bachelor's Degree with at least 50% marks from any recognized University with B.Ed. * (As per the Guidelines framed by the NCTE for the Purpose)</li> <li>iii) Pass in the Central Teacher Eligibility Test (CTET Paper-I) conducted by the CBSE in accordance with the Guidelines framed by the NCTE for the Purpose.</li> <li>Proficiency in teaching in Hindi and English Medium.</li> <li>Desirable: Knowledge of Computer Applications</li> </ul>   | 23.03.2023<br>(FRIDAY)<br>Registration<br>time: 9:00am to<br>11:00am |
| 4   | Nurse  | Diploma in Nursing with 'A' Grade from recognized university.   |  |
| 5   | Doctor   | MBBS and registered with MCI  |  |
| 6   | Computer<br>Instructor   | B.E./B.Tech (Comp. Sc.)/ BCA/MCA/M.Sc. (Electronics with computer science component)/ M.Sc.(IT)/ B.Sc. (Comp. Sc.)/ Post-graduate degree in any subject with minimum "A" level from DOEACC or Bachelor's / Master degree in any Science subject/ Mathematics from recognized university with PGDCA from government recognized university/ Institute.  Proficiency in teaching in Hindi and English Medium.  |  |
| 7   | SPECIAL<br>EDUCATOR  | 1. Graduate with B.Ed. (special education). 2. B.Ed. (General) with one-year diploma in special education. 3.B.Ed. (General) with two-year diploma in special education. OR a. B.Ed. (General) with Post Graduate Professional Diploma in Special Education (PGPD). OR b. B.Ed. Special Education and Post Graduate Professional Certificate in Special Education (PGPC). OR c. PG Diploma in Special Education (Mental Retardation) OR d. PG Diploma in Special Education (Multiple Disabilities: Physical and Neurological). OR e. PG Diploma in Special Education (Locornotor Impairment and Cerebral Palsy). OR f. Secondary Level Teacher Training Course in Visual Impairment. OR g. Senior Diploma in Teaching the Deaf. OR BA/ B.Ed. in Visual Impairment. OR Any other equivalent qualification approved by RC  Proficiency in teaching in Hindi and English Medium. Desirable: Knowledge of Computer Applications |  |



## केन्द्रीय विद्यालय, आरा KENDRIYA VIDYALAYA, ARA

(मानव संसाधन विकास मंत्रालय, भारत सरकार) (Ministry of HRD, Govt of India) जीरो माईल, पी0ओ0- अनाईठ Zero Mile, Po-Anaith, Distt- ARA

पिन: 802 302 (बिहार) PIN - 802 302 (BIHAR)

के.मा.षि.बोर्ड पं.सं.३०००४४ वि०स०५०१२२ CBSE Affl.No. 300044 & School Code-50122 E-mail- <u>principalkvara@</u>yahoo.com Web Site: - www.arah.kvs.ac.in Tel. 06182-294161

|      |              | Games Coach: Graduate with recognized Diploma in Physical Education/B.P.Ed from a Govt. recognized institute/   | 23.03.2023      |
|------|--------------|---|-----------------|
|      |              | Participation in National / State level games/ Sports.  | (FRIDAY)        |
| 8    |              | Counselor: M.A./M.Sc. (Psychology) from a recognized University + Regular one Year Post Graduate Diploma in     | Registration    |
|      |              | Guidance and Counseling. Or   | time: 9:00am to |
|      | Games Coach/ | M.A./ M.Sc. /M.Com with B.Ed/ M.Ed qualification + Regular one year Post-Graduate Diploma in Guidance and       | 11:00am         |
|      | Counselor/   | Counselling.  |                 |
|      | Yoga         | Yoga teacher: Post-graduation/ Graduation in any subject or equivalent from a recognized university and diploma |                 |
|      | Tr.          | in Yoga from recognized Institution.  |                 |
|      |              | Proficiency in teaching in Hindi and English Medium.  |                 |
|      |              | Desirable: Knowledge of Computer Applications   |                 |
| Noto |              |   |                 |

#### Note:

- 1. Eligible Candidates must download the Bio Data form from our school web-site: https://arah.kvs.ac.in and submit duly filled in form with attested copies of qualification, Experience, age etc at the time of interview.
- 2. Appointment to the posts depend on availability of vacancies.
- 3. If the number of participants is more, written examination can also be conducted before interview.
- 4.No TA/DA will be paid for attending the interview.
- 5. Consolidated salary will be given as per KVS norms.

Principal

KV Arah

#### **KENDRIYA VIDYALAYA ARA**

# APPLICATION FORM FOR PART -TIME CONTRACTUAL /DAILY NEED BASIS TEACHER Session 2023-24

|            |                 |       |       |     | FOI                 |     |      |     |    |     |      |      |      |     |                |     |       |      |       |      |      |       |      |      |     |       |      |            |     |     |    |      | one |
|------------|-----------------|-------|-------|-----|---------------------|-----|------|-----|----|-----|------|------|------|-----|----------------|-----|-------|------|-------|------|------|-------|------|------|-----|-------|------|------------|-----|-----|----|------|-----|
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| -          | <del>&gt;</del> |       |       |     |                     |     |      |     |    |     |      |      |      |     |                |     |       |      |       |      |      |       |      |      |     |       |      |            |     |     |    |      |     |
| 1.         | Ca              | and   | lida  | te' | s Na                | ame | ) (i | n c | ар | ita | l le | tter | s) ( | ple | ase            | kee | ep oi | ne l | oox b | lank | betw | een r | name | e, m | ido | lle r | name | <b>.</b> & | sur | nam | e) |      |     |
|            |                 |       |       |     |                     |     |      |     |    |     |      |      |      |     |                |     |       |      |       |      |      |       |      |      |     |       |      |            |     |     |    |      |     |
| 2.<br>(Ple |                 |       |       |     | <b>ISD</b><br>n the |     |      |     |    |     | n ca | apit | al I | ett | ers            | )   |       |      |       | Fa   | athe | r     |      |      |     |       | ] н  | us         | bar | nd  |    |      |     |
|            |                 |       |       |     |                     |     |      |     |    |     |      |      |      |     |                |     |       |      |       |      |      |       |      |      |     |       |      |            |     |     |    |      |     |
| 3.         | Da              | ate   | of I  | 3ir | th:                 |     |      |     | D  | AY  | ][   | MON  | ITH  |     | YE.            | AR  |       |      |       |      | 4.   | Sex   |      | N    | 1   |       |      |            |     | F   |    |      |     |
| 5.         | Ą               | ge a  | as c  | n   | 31.0                | 3.2 | 02   | 3:  | }  | /ea | ar   |      |      |     | M              | on  | th    |      |       |      | Days |       |      |      |     |       |      |            |     |     |    |      |     |
| Ca         | ınd             | ida   | te    | Ac  | ldre                | ess | (ir  | ı c | ар | ita | l le | tte  | rs)  |     |                |     |       |      |       |      |      |       |      |      |     |       |      |            |     |     |    |      |     |
| Na         | me              |       |       |     | :                   |     |      |     |    |     |      |      |      |     |                |     |       |      |       |      |      |       |      |      |     |       |      |            |     |     |    |      |     |
| Fat<br>Na  |                 |       | lusł  | oar | nd<br>:             |     |      |     |    |     |      |      |      |     |                |     |       |      |       |      |      |       |      |      |     |       |      |            |     |     |    |      |     |
| Ad         | dre             | ss    |       |     | :                   |     |      |     |    |     |      |      |      |     |                |     |       |      |       |      |      |       |      |      |     |       |      |            |     |     |    |      |     |
| Pir        | ı Co            | ode   | :     | Γ   |                     |     | T    |     |    |     |      |      |      |     |                |     |       |      |       |      |      |       |      |      |     |       |      |            |     |     |    |      |     |
| Co         | nta             | ct l  | Vo.   |     | : (L                | and | lli  | ne  | )_ |     |      |      |      |     |                |     |       |      |       |      |      |       |      |      |     |       |      |            |     |     |    |      |     |
| Mo         | bil             | e N   | lo.   |     | ·                   |     |      |     |    |     |      |      |      |     |                |     |       |      |       |      |      |       |      |      |     |       |      |            |     |     |    |      |     |
| Alt        | ern             | ate   | M     | ob  | ile l               | Nur | nb   | er: |    |     |      |      |      |     |                |     |       |      |       |      |      |       |      |      |     |       |      |            |     |     |    |      |     |

6.

Signature of candidate

# 7. Academic Qualification (starting from + 2 stage) (Please give information as applicable. Attach separate sheet if columns are insufficient.)

| Name of Examination                    | Please write,                    |                    | AGG           | REGATE M          | ARKS          | % age in           |                  |                      |  |
|--|----------------------------------|--------------------|---------------|-------------------|---------------|--------------------|------------------|----------------------|--|
| (write complete name of course passed) | name of<br>Examination<br>Passed | Year of<br>Passing | Max.<br>Marks | Marks<br>Obtained | %age of marks | subject<br>applied | Subjects offered | Board/<br>University |  |
| Senior Secondary<br>(Class – XII)      |                                  |                    |               |                   |               |                    |                  |                      |  |
| Graduation (name of course)            |                                  |                    |               |                   |               |                    |                  |                      |  |
| Post Graduation (name of course)       |                                  |                    |               |                   |               |                    |                  |                      |  |
| Other if any,<br>(Specify)             |                                  |                    |               |                   |               |                    |                  |                      |  |

8. Professional Qualification

| OI IIOICOSIOIIGI                       | Qualificació:                    | •                  |               |                   |               |                 |                      |
|--|----------------------------------|--------------------|---------------|-------------------|---------------|-----------------|----------------------|
| Name of Examination                    | Please write,                    |                    |               | AGGREGATE MA      | ARKS          |                 |                      |
| (write complete name of course passed) | name of<br>Examination<br>Passed | Year of<br>Passing | Max.<br>Marks | Marks<br>Obtained | %age of marks | Subject Offered | Board/<br>University |
| JBT/B.Eld./NTT etc.<br>(Specify)       |                                  |                    |               |                   |               |                 |                      |
| B.Ed.                                  |                                  |                    |               |                   |               |                 |                      |
| B. Ed Special                          |                                  |                    |               |                   |               |                 |                      |
| M.Ed/Ph.D /M.Phil                      |                                  |                    |               |                   |               |                 |                      |
| CTET/ Others if any (Specify)          |                                  |                    |               |                   |               |                 |                      |
| if any<br>(Specify)                    |                                  |                    |               |                   |               |                 |                      |
| if any<br>(Specify)                    |                                  |                    |               |                   |               |                 |                      |

9. Experience (attach separate sheet, if columns are insufficient)

|           |  | Whether Central Govt. / State<br>Govt. / Autonomous Body/    | Period  | I of Service | No. of<br>Completed |                  |                 |  |
|-----------|--|--|---------|--------------|---------------------|------------------|-----------------|--|
| Post Held | Name of Institution/<br>Department/ Ministry | Public Sector/ Recognized/<br>Un- recognized (if applicable) | From To |              | years &<br>months   | Nature of Duties | Remarks, if any |  |
|           |  | ( spp. same)   |         |              |                     |                  |                 |  |
|           |  |  |         |              |                     |                  |                 |  |
|           |  |  |         |              |                     |                  |                 |  |
|           |  |  |         |              |                     |                  |                 |  |
|           |  |  |         |              |                     |                  |                 |  |

| 10. | Proficiency in comp | outer (YES/NO):- |  |
|-----|---------------------|------------------|--|
| TO. | Proficiency in comp | outer (YES/NO):- |  |

#### 11. Proficiency in teaching through English and Hindi, both

( Please mark ( $\sqrt{}$ ) tick in the appropriate box)

| HINDI ONLY | ENGLIS | SH ONLY | Both Hindi and English |  |
|------------|--------|---------|------------------------|--|

#### **DECLARATION TO BE SIGNED BY THE CANDIDATE**

Hereby certify and declare that:

- (i) I am an Indian National.
- (ii) I have read the provisions given in the Advertisement and will abide by the rules meant for us.
- (iii) All statements made and information given by me in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information or part of it being found false or incorrect before or after the exam./interview or after Part –Time contractual appointment, action can be taken against me by the Vidyalaya and my candidature/appointment shall automatically stand cancelled.
- (iv) I further declare that I fulfill all the prescribed conditions of eligibility regarding age, educational, professional/technical qualifications, etc. The proof of which I have enclosed.
- (v) I have no claim for regular appointment in KVS/Vidyalaya as this advertisement is only for temporarily arrangement and part–time contractual basis.

| PLACE : | - |
|---------|---|
| DATE :  |   |